Office of Readings

Tuesday, May 8, 2057

Easter, Week 3 — Tuesday

OPENING

O God, come to my assistance.

Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

INVITATORY

Ant. Alleluia! The Lord is risen. Come, let us adore him. Alleluia!

Come, let us exult in the Lord; let us shout with joy to God our salvation.

Let us come before his face with praise and exult in him with psalms.

For the Lord is a great God and a great king above all gods.

For the Lord does not cast off his people; for in his hand are all the ends of the earth.

And the heights of the mountains belong to him.

For the sea is his, and he made it; and his hands formed the dry land.

Come, let us adore and fall down before God; let us weep before the Lord who made us.

For he is the Lord our God; and we are the people of his pasture and the sheep of his hand.

Today, if you will hear his voice, harden not your hearts.

As in the provocation, according to the day of temptation in the wilderness,

where your fathers tempted me; they tried me and saw my works.

For forty years I was close to this generation, and I said: "They always err in heart."

And these people have not known my ways, so I swore in my wrath that they will not enter into my rest.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Ant. Alleluia! The Lord is risen. Come, let us adore him. Alleluia!

HYMN

The Day of Resurrection

> The day of resurrection!
> Earth, tell it out abroad;
> the Passover of gladness,
> the Passover of God.

Psalm 49 *God the Judge*

> *Ant. This is the day the Lord has made; let us be glad and rejoice in it. Alleluia.*

The God of gods, the Lord has spoken, and he has called the earth from the rising of the sun to its setting.

From Zion, the perfection of his beauty, God will shine forth.

Our God will come openly; our God will come and not keep silence.

A fire will blaze in his sight, and around him is a great tempest.

He will call upon the heavens above and the earth, to separate his people.

"Gather his holy ones to him, who arrange his covenant over sacrifices."

And the heavens will announce his justice; for God is the judge.

"Hear, O my people, and I will speak; O Israel, and I will testify against you: I am God, your God."

"I will not rebuke you for your sacrifices; and your burnt offerings are before me always."

"I will not receive calves from your house, nor he-goats from your flocks."

"For all the wild animals of the forest are mine: the beasts on the mountains and the oxen."

"I know all the birds of the heavens, and the beauty of the field is with me."

"If I were hungry, I would not tell you; for the world is mine and its fullness."

"Will I eat the flesh of bulls? Or will I drink the blood of goats?"

"Immolate to God the sacrifice of praise, and repay your vows to the Most High."

"And call upon me in the day of tribulation; I will rescue you, and you will honor me."

But to the sinner God has said: "Why do you declare my justices and take up my covenant in your mouth?"

"Yet you have hated discipline, and you have cast my words behind you."

"If you saw a thief, you ran with him, and with adulterers you set your portion."

"Your mouth has abounded with malice, and your tongue has framed deceits."

"Sitting, you spoke against your brother, and you set up a scandal against your mother's son."

"These things you have done, and I was silent. You thought, unjustly, that I would be like you."

"But I will reprove you and set your crimes before your face."

"Understand these things, you who forget God; lest at any time he snatch you away, and there will be no one to rescue you."

"The sacrifice of praise will honor me; and in that way I will show him the salvation of God."

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. This is the day the Lord has made; let us be glad and rejoice in it. Alleluia.*

Psalm 50 *A Penitential Psalm*

> *Ant. Christ our Passover has been sacrificed; let us therefore celebrate the feast. Alleluia.*

Have mercy on me, O God, according to your great mercy.

And according to the multitude of your compassions, wipe away my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin.

For I know my iniquity, and my sin is always before me.

Against you alone have I sinned, and I have done evil before you.

And so you are justified in your words, and you will prevail when you are judged.

For behold, I was conceived in iniquities, and in sin my mother conceived me.

For behold, you have loved truth; the unknown and secret things of your wisdom you have made clear to me.

You will sprinkle me with hyssop, and I will be cleansed; you will wash me, and I will be made whiter than snow.

To my hearing you will give joy and gladness, and the humbled bones will rejoice.

Turn your face away from my sins, and wipe away all my iniquities.

Create a clean heart in me, O God, and renew a right spirit within my inmost being.

Cast me not away from your face, and take not your holy spirit from me.

Restore to me the joy of your salvation, and strengthen me with a princely spirit.

I will teach the unjust your ways, and the impious will be converted to you.

Rescue me from blood, O God, the God of my salvation, and my tongue will extol your justice.

O Lord, you will open my lips, and my mouth will proclaim your praise.

For if you had wanted sacrifice, I would certainly have given it; but with burnt offerings you will not be delighted.

A sacrifice to God is a broken spirit; a contrite and humbled heart, O God, you will not despise.

Deal kindly, O Lord, in your good will with Zion, so that the walls of Jerusalem may be built up.

Then you will accept the sacrifice of justice, oblations and burnt offerings; then they will lay calves upon your altar.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. Christ our Passover has been sacrificed; let us therefore celebrate the feast. Alleluia.*

Psalm 51 *Have Mercy on Me, O God*

> *Ant. Death is swallowed up in victory; thanks be to God who gives us the victory. Alleluia.*

Have mercy on me, O God, according to your great mercy.

And according to the multitude of your compassions, wipe away my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin.

For I know my iniquity, and my sin is always before me.

Against you alone have I sinned, and I have done evil before you.

And so you are justified in your words, and you will prevail when you are judged.

For behold, I was conceived in iniquities, and in sin my mother conceived me.

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Deal kindly, O Lord, in your good will with Zion, so that the walls of Jerusalem may be built up.

Then you will accept the sacrifice of justice, oblations and burnt offerings; then they will lay calves upon your altar.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. Death is swallowed up in victory; thanks be to God who gives us the victory. Alleluia.*

FIRST READING: SCRIPTURE

ACTS 2:32

This Jesus God raised up, and of that all of us are witnesses.

RESPONSORY

V. This is the day that the Lord has made. Alleluia.

R. Let us rejoice and be glad in it. Alleluia.

V. Give thanks to the Lord, for he is good;

R. his love endures forever. Alleluia.

SECOND READING: PATRISTIC OR HAGIOGRAPHIC

Saint John Chrysostom

Catechetical Sermon on Easter

The Easter Invitation

> If any man be devout and loves God, let him enjoy this fair and radiant triumphal feast. If any man be a wise servant, let him rejoicing enter into the joy of his Lord. If any have labored long in fasting, let him now receive his recompense. If any have wrought from the first hour, let him today receive his just reward. If any have come at the third hour, let him with thankfulness keep the feast. If any have arrived at the sixth hour, let him have no misgivings; because he shall in no wise be deprived therefor. If any have delayed until the ninth hour, let him draw near, fearing nothing. And if any have tarried even until the eleventh hour, let him, also, be not alarmed at his tardiness; for the Lord, who is jealous of his honor, will accept the last even as the first. He gives rest unto him who comes at the eleventh hour, even as unto him who has wrought from the first hour. And he shows mercy upon the last, and cares for the first; and to the one he gives, and upon the other he bestows gifts. For the Lord receives the acts of service, and is well pleased with the intention, and honors the deed, and praises the offering. Wherefore, enter you all into the joy of your Lord; and receive your reward, both the first, and likewise the second.

CONCLUDING PRAYER

Risen Lord, you opened the scriptures to the disciples on the road to Emmaus. Open the scriptures to us also, that our hearts may burn within us as we hear your word; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

DISMISSAL

Let us praise the Lord.

And give him thanks.